

Child Support

Middle Georgia Center for Academic Excellence Educational Talent Search/Upward Bound Division of Family and Children Services (Afterschool Care) 623 Arlington Place Macon, Georgia Phone (478) 745-1675 Fax (478) 745-3359



Educational Talent Search TRIO is a **free** program designed to assist, prepare and encourage middle and high school students with academic potential in the pursuit of studying beyond the high school level with the exploration of college and career opportunities. The M.G.C.A.E. Inc. along with the Division of Family and Children Services are partnering to provide valuable and exciting out-of-school programs for youth in GA. The information provided on this form will help ensure that eligible youth are benefiting from the partnership. Please provide all information in all sections of this application for application to be complete and processed. The parent/guardian's signature verifies that income, benefits and all other information reported on this application is true and accurate.

STUDENT INFORMATION PLEASE PRIN	T CLEARLY				
Full Name					
Last	First		•	Middle Initial	Suffix (Jr, Sr, III)
Mailing Address:					
P.O. Box or Street	Apt Number if	applicable	City	State	Zip Code
Birthdate/		Telephone			
Email:			Home	Cell	
Gender: MALE MALE MALE MALE MALE MALE MALE MALE	No FEMALE sian / White □ Hispanic / an / Pacific Islander O	Latino	an	n Native	
School Currently Attending:	Current Gr	ade: 6 7	<u></u> 8 <u></u> 9 <u></u> 10 <u></u>]11	entry
PARENT/GUA	ARDIAN INFORMATIO	ON THAT ST	UDENT LIVES WIT	ГН	
Name Mother Father Guardian	Other	Did	this parent <u>graduate</u> f	rom a 4 yr. college	? No Yes
Telephone Cell Work	Home Cell Work	If Ye	es what is the name of	the college or univ	ersity?
Name Mother Father Guardian	Other	Did	this parent graduate f	rom a 4 yr. college	? No Yes
Telephone Cell Work	Home Cell Work	If Ye	es what is the name of	the college or univ	ersity?
Please check the box that indi	icates your household taxa	ble income as re	eported on your most r	ecent tax return.	
How many people are in the household, including place in the household, in	No Yes initial indicating that inc \$68,251 - \$74, \$74,521 - \$80, \$80,791 - 93,3 \$93,331 up	How many EX come information 520 790 330	e taxes last year? ŒMPTIONS were clai on is correct		
Non Taxable Income Amount N	Non Taxable Income	Amount			
·	SNAP Medicaid/SSI	\$			

Peach Care for Kids

\$



Middle Georgia Center for Academic Excellence Educational Talent Search/Upward Bound Division of Family and Children Services (Afterschool Care) 623 Arlington Place Macon, Georgia 31201 Phone (478) 745-1675 Fax (478) 745-3359

I grant the M.G.C.

_____, I grant the M.G.C.A.E. and As the parent/guardian of (child's name) Division of Family and Children Services permission to access and obtain school records, transcripts, grade reports, test results and any financial information and to speak with teachers, counselors and other school administrators in order to obtain and exchange information as part of the services provided by the M.G.C.A.E. program. I authorize and permit my child to participate in field trips, activities and events sponsored and conducted by the M.G.C.A.E. and Division of Family and Children Services program. I understand that M.G.C.A.E. may be providing transportation and that my child will be leaving his/her school campus or M.G.C.A.E. grounds with its staff. I agree that M.G.C.A.E., Division of Family Services and anyone associated with M.G.C.A.E. and Division of Family and Children Services will NOT be held liable for any loss, injury, or death related to any field trip, activity or events in which my child is authorized to participate. Furthermore, I agree to hold M.G.C.A.E, its Board of Directors, officers, staff, volunteers and Division of Family and Children Services harmless of any claims occasioned in any of the situation to which I have agreed that M.G.C.A.E. shall not be liable. I grant M.G.C.A.E. and Division of Family and Children Services permission and the right to take photographs of my child in connection with M.G.C.A.E. and Division of Family and Children Services, and I authorize its assigns and transferees to copyright, use and publish the same in print or electronically and use such images with or without my child's name for any lawful purpose such as publicity, illustration, advertising and web content. I grant permission for my child to access network computer services such as the internet, WWW and electronic email associated with M.G.C.A.E. and Division of Family and Children Services. In the event that my child is involved in a medically necessary event, I authorize M.G.C.A.E. and Division of Family and Children Services to make decisions regarding the immediate medical care (hospitalization, administration of medication, physician treatment, medical transport, etc.) if I am not available or unable to authorize verbal permission. Student's Medical History: Please list any allergies, medications and any physical or other impairments of which a physician or medical staff should be alerted: Allergies: ☐ No ☐ Yes Medications: ☐ No ☐ Yes Is the student covered by medical insurance? \(\subseteq \text{No} \subseteq \text{Yes} \quad \text{Policy Number} \) Name of person insured: ______ Relationship to child: _____ Insurance Company Name: _____ Student's Name Printed: (Last) _____ (First) My signature declares that the income and all information given on this application is true and accurate. *Parent's Signature: REQUIRED for application to be complete FOR M.G.C.A.E/Division of Family and Children Services Personnel Use Only Eligibility: LI/FG \square LI Only \square FG Only \square The Middle Georgia Center for Academic Excellence, Inc. is an Equal Education Institution and complies with Section 504 of the Rehabilitation Act of 1973 Information on this application has been reviewed, verified and confirmed and meets the DFCS Afterschool Care Program Eligibility rules and guidelines indicated within this and the form will be kept in the student's file in a confidential and secured location. Pre-College Advisor ___ Entry Date ______ Program Staff _____